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ABSTRACT

The South Carolina Annual Program, Library Services and Construction Act (LSCA), 1973-74, was originally developed on the basis of the interim funding level announced by the Office of Education at the beginning of the fiscal year. Following congressional approval of the Labor-HEW Appropriations Bill in December 1974, additional funds became available under LSCA. This Supplement to the Annual Program, 1973-74, reflects the increased funding level between the interim funding and the Appropriation Act. Projects include: general administration; career education workshops; county library improvement; resource centers for metropolitan libraries; services to the rural disadvantaged; book collection improvement projects; film program; communications network; area reference resource centers; and interlibrary loan network. (Author/LS)

ED 093313

# ANNUAL PROGRAM

# LIBRARY SERVICES AND CONSTRUCTION ACT

1973-74

Supplement

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EDUCATION & WELFARE
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1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

IR 000 800

## NOTE

The Annual Program, Library Services and Construction Act, 1973-74, was originally developed on the basis of the interim funding level announced by the Office of Education at the beginning of the fiscal year. Following Congressional approval of the Labor-HEW Appropriations Bill in December, 1974, additional funds became available under LSCA. This Supplement to the Annual Program, 1973-74, reflects the increased funding level between the interim funding and the Appropriation Act.

Where the only change was an increase in the amount allocated for a project, a revised budget sheet is published in this Supplement. For the narrative description of such projects, the reader should refer to the original Annual Program, 1973-74. When a project has been added or restored to the program, both budget and description are included herein.

In all cases this Supplement should be used in conjunction with the Annual Program, Library Services and Construction Act, 1973-74.

# State of South Carolina

## Office of the Governor

JOHN C. WEST
GOVERNOR

February 4, 1974

DIVISION OF ADMINISTRATION
Edgar A. Brown State Office Building
Columbia, South Carolina 29201

Miss Estellene P. Walker
South Carolina State Library
P. O. Box 11469
Columbia, South Carolina 29211

Dear Miss Walker:

Per our conversation, it is not necessary to refer the revisions to the Annual Program for FY 74 to this Office for review and approval. Please accept this letter as an approval of those revisions.

Your continued cooperation is appreciated. Please advise me if this Office can be of any further assistance.

Sincerely,

Elmer C. Whitten, Jr.
State Clearinghouse

ECWjr/bf

OFFICE OF EDUCATION

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
REGIONAL OFFICE

February 12, 1974

Room 553

Miss Estellene P. Walker,
State Librarian
South Carolina State Library
P. O. Box 11469
Columbia, South Carolina 29201

Dear Miss Walker:

The Fiscal Year 1974 South Carolina Annual Program for Title III Interlibrary Cooperation under the Library Services and Construction Act as Amended (P. L. 91-600) has been reviewed.

Sincerely yours,

Isaac Wilder
(For)
Charles W. Moore
Director, Education and Community Services

Shirley A. Brother
Shirley A. Brother
Senior Program Officer, Library Services

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
REGION IV
50 7TH STREET N.E.
ATLANTA, GEORGIA 30323

MAR 2 8 1974

OFFICE OF EDUCATION
Room 553

Miss Estellene P. Walker
State Librarian
South Carolina State Library
P. O. Box 11469
Columbia, South Carolina 29201

Dear Miss Walker:

Our records indicate that you were not sent a letter of acceptance for the South Carolina Fiscal Year 1974 Annual Program for increased funds under Title I and for Title III under the Library Services and Construction Act as amended (P. L. 91-600). The programs were accepted as submitted.

The Notification of Grant Award (OE Form 5235) was issued February 12, 1974.

Sincerely yours,

Charles W. Moore, Director
Education and Community Services

Shirley A. Brother
Senior Program Officer, Library Services

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
REGION IV
50 7TH STREET N.E.
ATLANTA, GEORGIA 30323

May 31, 1974

OFFICE OF EDUCATION

Miss Estellene P. Walker
State Librarian
South Carolina State Library
P. O. Box 11469
Columbia, South Carolina 39301

Dear Miss Walker:

The amended Project No. III-C (3), and new Project No. VII under Title I, Library Services and Construction Act as amended (P.L. 91-600) have been reviewed and accepted effective May 9, 1974 as submitted to this office in substantially approvable form.

Sincerely yours,

Charles W. Moore

Charles W. Moore, Director
Division of Education and
Community Services

Shirley A. Brother

Shirley A. Brother, Senior Program Officer
Library Services

WORKSHEET "REVISED FY '74 PROGRAM"

# Consolidated Listing of Projects Included in Annual Program for Titles I, III, IV-A and IV-B

The amounts reported below are:
- [X] Estimated Expenditures by Project, by LSCA Title
- [ ] Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:
1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 19 74
Date of Submission: July 1, 1973
The projects listed below are authorized under provisions of LSCA (check one):
- [X] Title I Public Library
- [ ] Title I Institutional
- [ ] Title I Handicapped
- [X] Title III

| PROJECT NUMBER | BY CATEGORY (Columns 1-7) | | | | | | | BY SOURCE (Columns 8-11) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Col. 8+9+10) (11) |
| I-A | 100,604 | | | 7,091 | 76,103 | 43,295 | 227,093 | 14,091 | 213,002 | | 227,093 |
| I-B | | | | | 6,000 | 6,000 | 12,000 | 12,000 | | | 12,000 |
| II | 78,988 | 77,000 | | | | 500 | 156,488 | 77,000 | 79,488 | | 156,488 |
| III-A | 2,881,883 | 1,065,749 | 29,093 | 123,998 | | 974,513 | 5,075,236 | | 955,328 | 4,119,908 | 5,075,236 |
| III-B (3) | 1,500 | | | | | 1,500 | 3,000 | 3,000 | | | 3,000 |
| III-C (1) | 40,834 | 3,346 | | 260 | | 14,270 | 58,710 | 8,500 | | 50,210 | 58,710 |
| III-C (3) | | 90,000 | | | | | 90,000 | 90,000 | | | 90,000 |
| III-D (1) | 34,249 | 14,039 | 5,121 | 9,621 | 7,225 | 23,641 | 93,896 | 35,500 | | 58,396 | 93,896 |
| III-D (2) | 59,334 | 18,971 | 6,956 | 3,497 | | 6,322 | 95,080 | 15,019 | 25,681 | 54,380 | 95,080 |
| III-D (3) | 30,558 | 7,700 | | | | 5,422 | 43,680 | | 8,500 | 35,180 | 43,680 |
| V-A | | 288,139 | 32,015 | | | | 320,154 | 320,154 | | | 320,154 |
| V-B | | 11,601 | 1,288 | | | | 12,889 | 12,889 | | | 12,889 |
| V-D | | 18,000 | | | | | 18,000 | | 18,000 | | 18,000 |
| | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | |

"REVISED FY '74 PROGRAM"

Consolidated Listing of Projects Included in Annual Program for Titles I, III, IV-A and IV-B

The amounts reported below are:
- [X] Estimated Expenditures by Project, by LSCA Title
- [ ] Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:
1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: South Carolina
For Fiscal Year Ending June 30, 1974
Date of Submission: July 1, 1973
The projects listed below are authorized under provisions of LSCA (check one):
- [X] Title I Public Library
- [ ] Title I Institutional
- [ ] Title I Handicapped
- [ ] Title III

| PROJECT NUMBER | BY CATEGORY (Columns 1-7) | | | | | | | BY SOURCE (Columns 8-11) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must Equal Col. 7) (11) |
| VI-A (2) | 126,706 | 52,854 | 3,571 | 2,180 | | 7,617 | 192,928 | 37,232 | 155,696 | | 192,928 |
| VI-A (3) | | | | | | 1,377 | 1,377 | 1,377 | | | 1,377 |
| VI-A (4) | | 900 | | | | | 900 | 900 | | | 900 |
| VI-B (1) | 32,037 | | | 25,000 | | 42,966 | 100,003 | 20,683 | 79,320 | | 100,003 |
| VI-B (3) | 4,500 | | | | | | 4,500 | 4,500 | | | 4,500 |
| VII | | | | | 75,000 | 10,356 | 85,356 | 85,356 | | | 85,356 |
| I | | | | | | 13,000 | 13,000 | 12,000 | 1,000 | | 13,000 |
| II | | | | | | 1,519 | 1,519 | | 1,519 | | 1,519 |
| III | 15,000 | | | | | 15,000 | 30,000 | 30,000 | | | 30,000 |
| V | 20,996 | | | | | 23,966 | 44,962 | 3,966 | 20,996 | 20,000 | 44,962 |
| | | | | | | | | | | | |
| TOTALS | 3,427,189 | 1,648,299 | 78,044 | 171,647 | 164,328 | 1,191,264 | 6,680,771 | 784,167 | 1,558,530 | 4,338,074 | 6,680,771 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL | | | | | | | | | | | |

"REVISED FY '74 PROGRAM"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
*(Read the Instructions before completing this report)*

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1974

STATE: S. C.

PROJECT NO.: I-A

1. NAME *(Identify of state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I: Project I-A General Administration (Strengthening the State Agency)

## SECTION A - PROJECT DATA

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: I-A

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: non-terminal

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the subitems applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED: *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 17.57 % (2) SUBURBAN: % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (2) [ ] REFERENCE SERVICE

(3) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups - see item 4.b.)*

| | | | |
|---|---|---|---|
| (1) CHILDREN | 787,709 | (3) WORKING AGE/GRADUATE | 1,092,764 |
| (2) YOUTH | 519,083 | (4) AGED | 190,960 |

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)*

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN-AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

| | | | |
|---|---|---|---|
| (1) TOTAL *(Sum of items (2) thru (11))* | 68 | (6) OTHER ACADEMIC | 2 |
| (2) PUBLIC | 40 | (7) SPECIAL | 3 |
| (3) SCHOOL | 0 | (8) HOSPITALS | 6 |
| (4) VOCATIONAL | 3 | (9) CORRECTIONAL | 7 |
| (5) JR. COLLEGE | 0 | (10) INSTITUTIONAL SCHOOLS | 8 |
| | | (11) OTHER State Dept. Ed. | (1) |

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

| PROJECT I-A | BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | BY SOURCE (Columns 8-11) FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must equal Col. 7) (11) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Proposed | ~~100,604~~ | | | | ~~76,103~~ | ~~43,295~~ | ~~220,002~~ | ~~7,000~~ | ~~213,002~~ | | ~~220,002~~ |
| Revised | 100,604 | | | 7,091 | 76,103 | 43,295 | 227,093 | 14,091 | 213,002 | | 227,093 |
| 2. Actual | | | | | | | | | | | |

## SIGNATURE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974 (Rev.) ~~July 1, 1973~~

OE FORM 3114-1, 6-72 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

Other than the State Agency Salaries [illegible] Other Expenses $7,000

"REVISED FY '74 PROGRAM"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
*(Read the Instructions before completing this report)*

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1974

STATE: S. C.

PROJECT NO.: III-B (3)

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: III-B (3) Career Education: Workshops

3. PROJECT DATES — [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: II-C; III-B (3)

a. ESTIMATED TOTAL TIME SPAN (Years): Indefinite

b. PROJECT BEGAN: 1958

c. PROPOSED TERMINATION DATE: Indefinite

## SECTION A - PROJECT DATA

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the items which are applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: ____ % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) BIBLIOGRAPHIC SERVICES (3) REFERENCE SERVICE
(2) COMMUNICATIONS NETWORK (4) TECHNICAL PROCESSING SERVICE
(5) OTHER (Specify)

6. TYPE OF GROUP *(Check the box which best describes the population group served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED
(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: ____ %
(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC IN AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN: 787,709
(2) YOUTH: 519,083
(3) WORKING AGE/GRADUATE: 1,092,764
(4) AGED: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)*

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (1) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): 38
(2) PUBLIC: 38
(3) SCHOOL:
(4) VOCATIONAL:
(5) JR. COLLEGE:
(6) OTHER ACADEMIC:
(7) SPECIAL:
(8) HOSPITALS:
(9) CORRECTIONAL:
(10) REFORMATORY SCHOOLS:
(11) OTHER:

## EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "Proposed" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

| PROJECT | BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | BY SOURCE (Columns 8-11) FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must equal Col. 7) (11) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| III-B(3) | | | | | | | | | | | |
| 1. Proposed | 1,500 | | | | | 1,500 | 1,500 | 1,500 | | | 1,500 |
| Revised | | | | | | 1,500 | 3,000 | 3,000 | | | 3,000 |
| 2. Actual | | | | | | | | | | | |

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: Feb. 2. 1974 (Rev.)
July 1, 1973

FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE. (See reverse for instructions)

"REVISED FY '74 PROGRAM"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
*Read the Instructions before completing this report)*

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 19 74

TITLE: I

STATE: S. C.

PROJECT NO.: III-C (1)

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: 5

2. NAME OF PROJECT: III-C (1) County Library (Other: Extension and Improvement of Public Library Service)

## SECTION A - PROJECT DATA

3. PROJECT DATES — INITIAL PROJECT [ ] CONTINUING PROJECT [ ] IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III

a. ESTIMATED TOTAL TIME SPAN (years): 16

b. PROJECT BEGAN: 1958

c. PROPOSED TERMINATION DATE: 1974

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 1

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 34,727

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD 0 % (2) APPALACHIA 0 %

b. (1) URBAN 24.6 % (2) SUBURBAN % (3) RURAL 75.4 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by this project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))*

(1) CHILDREN 10,880

(2) YOUTH 6,299

(3) WORKING AGE (GRADUATE) 14,827

(4) AGED 2,721

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

(1) a. AMERICAN INDIAN %

b. AMERICAN ORIENTALS %

c. NEGRO %

d. WHITE %

e. OTHER %

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS %

b. CUBAN %

c. PUERTO RICAN %

d. OTHER %

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): 1

(2) PUBLIC: 1

(3) SCHOOL

(4) NATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

## EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114.1. Round all amounts to nearest dollar)*

| PROJECT III-C(1) | BY CATEGORY (Columns 1-7) | | | | | | | BY SOURCE (Columns 8-11) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Sum of Cols. 8-10) (11) |
| 1. Proposed | ~~40,834~~ Revised 40,834 | ~~5,846~~ 3,346 | | 260 | | ~~16,270~~ 14,270 | ~~61,210~~ 58,710 | ~~11,000~~ 8,500 | | ~~50,210~~ 50,210 | ~~61,210~~ 58,710 |
| 2. Actual | | | | 260 | | | | | | | |

## CERTIFICATIONS AND DATA

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE

DATE: Feb. 2, 1974 (Rev.)
~~July 1, 1973~~

OEM 3114.1 (6/73) PREVIOUS EDITIONS ARE OBSOLETE

"REVISED FY '74 PROGRAM"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED. 9/30/72
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 74

STATE: South Carolina

PROJECT NO.: III-C (3)

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): 803: 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: III-C (3) Metropolitan Libraries: Resource Centers (other)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-C (3)

a. ESTIMATED TOTAL TIME SPAN (years): 5

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 6

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 987,939

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.3 %

b. (1) URBAN 47.57 % (2) SUBURBAN % (3) RURAL 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 30.41 %

(2) YOUTH (age 15-24) 20.04 %

WORKING AGE/ (3) GRADUATE (age 25-64) 42.18 %

(4) AGED (age 65 and over) 7.33 %

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

| | | | |
|---|---|---|---|
| (1) TOTAL (Sum of items (2) thru (11)) | 6 | (6) OTHER ACADEMIC | |
| PUBLIC | 6 | (7) SPECIAL | |
| (3) SCHOOL | | (8) HOSPITALS | |
| (4) VOCATIONAL | | (9) CORRECTIONAL | |
| (5) JR. COLLEGE | | (10) RESIDENTIAL SCHOOLS | |
| | | (11) OTHER | |

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

| PROJECT | BY CATEGORY (Columns 1-7) | | | | | | | BY SOURCE (Columns 8-11) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must equal Col. 7) (11) |
| 1. Proposed (Revised) | | ~~60,000~~ 90,000 | | | | | ~~60,000~~ 90,000 | ~~60,000~~ 90,000 | | | ~~60,000~~ 90,000 |
| 2. Actual | | | | | | | | | | | |

## SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: May 2, 1974 (Rev.) ~~Feb. 2, 1974~~

OE FORM 3114-1, 6/71 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-C (3) Metropolitan Libraries: Resource Centers

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Supporting Goal II E directly and Goal V B indirectly, the project will improve in depth the reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus improve reference service to the people of the entire state.

2. General description: This project will provide grants to the six libraries for the purchase of reference material needed to give depth to the central reference collection for the areas. The libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that the current budget for reference materials will not be reduced below the amount of local funds budgeted for this purpose during the preceding year. Each library in consultation with the chief librarians of the public libraries in its service region must develop and carry out plans for publicizing and promoting its service throughout the service area. Grants will be paid to the libraries on a reimbursement basis upon the submission of acceptable records of expenditure of the funds.

   The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, Greenville) will receive grants of $20,000 each for the purchase of reference materials. Three additional metropolitan libraries (Aiken, Richland, York) will receive grants of $10,000 each to strengthen their reference resources.

3. General aims: The aim of the Metropolitan Libraries: Resource Centers Project is to strengthen the reference resources of the six central libraries and thus provide a better level of service to the people of the areas.

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-C (3) Metropolitan Libraries: Resource Centers

4. Method of administering: This project will be administered by the Field Services staff of the State Library and financial records will be maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: (See attached map)

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Aiken County Public Library, 224 Laurens Street, S. W., Aiken, South Carolina 29801
Charleston County Library, 404 King Street, Charleston, South Carolina 29403
Florence County Library, 301 South Irby Street, Florence, South Carolina 29501
Greenville County Library, 300 College Street, Greenville, South Carolina 29601
Richland County Public Library, 1400 Sumter Street, Columbia, South Carolina 2920
York County Library, 325 South Oakland Avenue, Rock Hill, South Carolina 29730

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1971
Title I
Project III-C (3) Metropolitan Libraries: Resource Centers

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers: Strengthens six metropolitan resource libraries.

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

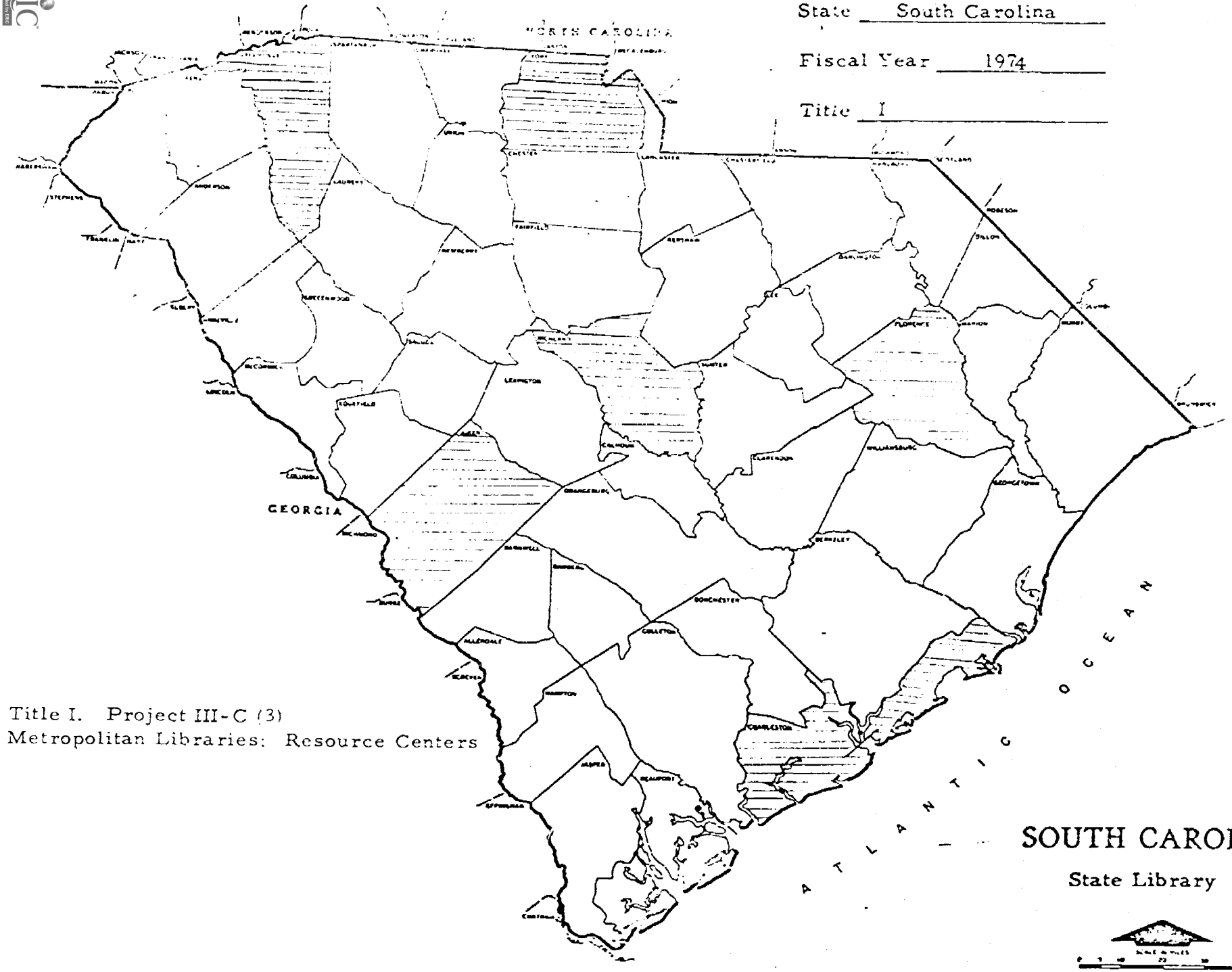
5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1974

Title I




Title I. Project III-C (3)
Metropolitan Libraries: Resource Centers

"REVISED FY '74 PROGRAM"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
*Read the Instructions before completing this report*

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ( ) A PROPOSED PROJECT (X) AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1974

STATE: S. C.

PROJECT NO.: III-D (1)

## SECTION A - PROJECT DATA

1. NAME (Identify state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than an entire State, list by number): 1, 2, 3, 6

2. NAME OF PROJECT: III-D (1)- Rural Disadvantaged

3. PROJECT DATES: INITIAL PROJECT ( ) CONTINUING PROJECT (X) IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-D-(1)

a. ESTIMATED TOTAL TIME SPAN (Years): indefinite

b. PROJECT BEGAN: July 1, 1971

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to the project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 26

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 761,268

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD ___% (2) APPALACHIA ___% b. (1) URBAN ___% (2) SUBURBAN ___% (3) RURAL 100 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ( ) BIBLIOGRAPHIC SERVICES (3) ( ) REFERENCE SERVICE
(2) ( ) COMMUNICATIONS NETWORK (4) ( ) TECHNICAL PROCESSING SERVICE
(5) ( ) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) (X) ECONOMICALLY DISADVANTAGED
(2) ( ) PHYSICALLY HANDICAPPED. GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND ___%
(3) ( ) MIGRANT (4) ( ) GENERAL PUBLIC AREA (5) ( ) OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN 251,978 (3) GRADUATE 301,176
(2) YOUTH 150,518 (4) AGED 57,726

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? ( ) YES (X) NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): (6) OTHER ACADEMIC
(7) SPECIAL
PUBLIC 26 (8) HOSPITALS
(3) SCHOOL (9) CORRECTIONAL
(4) VOCATIONAL (10) RESIDENTIAL SCHOOLS
(5) JR. COLLEGE (11) OTHER

## EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "ACTUAL" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

| PROJECT III-D (1) | BY CATEGORY (Columns 1-7): SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | BY SOURCE (Columns 8-11): FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must equal Col. 7) (11) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Proposed / Revised | ~~31,249~~ 34,249 | ~~14,039~~ 14,039 | ~~5,121~~ 5,121 | ~~9,621~~ 9,621 | ~~7,225~~ 7,225 | ~~23,641~~ 23,641 | ~~100,896~~ 93,896 | 42,500 / 35,500 | | ~~58,396~~ 58,396 | ~~100,896~~ 93,896 |
| 2. Actual | | | | | | | | | | | |

## INSTRUCTIONS AND CERTIFICATION

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY OR OTHER: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974 (Rev.) July 1, 1973

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this copy)

"REVISED FY '74 PROGRAM"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
*(Read the Instructions before completing this report)*

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1974

STATE: S. C.

PROJECT NO.: V-A

## SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: V-A Book Collection Improvement Project (BCIP) (other)

3. PROJECT DATES — INITIAL PROJECT [ ] CONTINUING PROJECT [X] IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: V-A

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1961

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 30

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,134,360

(3) PREDOMINANT CHARACTERISTICS OF AREA SERVED: *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 3.30 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served by the project by age groups (see item 4.b.))*

(1) CHILDREN *(age 0-14)*: 637,369

(2) YOUTH *(age 15-24)*: 431,701

(3) GRADUATE *(age 25-64)*: 909,456

(4) AGED *(age 65 and over)*: 155,834

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

| | | | |
|---|---|---|---|
| (1) TOTAL *(Sum of items (2) thru (11))* | 26 | (6) OTHER ACADEMIC | |
| (2) PUBLIC | 26 | (7) SPECIAL | |
| (3) SCHOOL | | (8) HOSPITALS | |
| (4) VOCATIONAL | | (9) CORRECTIONAL | |
| (5) JR. COLLEGE | | (10) RESIDENTIAL SCHOOLS | |
| | | (11) OTHER | |

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 4114-1. Round all amounts to nearest dollar)*

| PROJECT | BY CATEGORY (Columns 1-7) | | | | | | | BY SOURCE (Columns 8-11) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL *(Must equal Col. 7)* (11) |
| 1. Proposed | | 288,139 | 32,015 | | | | 320,154 | 320,154 | | | 320,154 |
| 2. Actual | | | | | | | | | | | |

## SECTIONS C AND D

**I CERTIFY** that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

*(See reverse of this form)*

## SECTION C – DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project *(e.g., by contract, State agency, local agency).*
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area *(e.g., primary occupation, population density, depressed area.)*
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.

## SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered, special experiences and observation, effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

## INSTRUCTIONS FOR PREPARING REPORT

*(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)*

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

**At beginning of fiscal year:**

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

**At end of fiscal year for all projects:**

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B.
3. Prepare Evaluation Report required in Section D.
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est.".

## DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

| | | |
|---|---|---|
| 1. Salaries and Wages | : | Show the amount for gross salaries or wages of employees in full time equivalents. |
| 2. Books | : | Show the allowable expenditures for the purchase of books. |
| 3. Audiovisual Materials | : | Show the allowable expenditures for the purchase of audiovisual materials. |
| 4. Equipment | : | Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment. |
| 5. Contractual Services | : | Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document. |
| 6. Other Expenses | : | Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories *(e.g., scholarships, traineeships, internships, etc.).* |

**SIGN AND DATE REPORT. MAIL** *(3 copies)* **to the appropriate Regional Office of the U.S. Office of Education.**

GSA DC 73-14019

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project V-A: BCIP

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program:
This project supports Goal IIB and aids public libraries of South Carolina in improving and enlarging their book collections in order to provide better library service.

2. General description: The Book Collection Improvement Project is a continuing program which provides grants to participating county and regional libraries with which to purchase or rebind standard titles for adults, young people and children. Libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that current book budgets will not be reduced due to the receipt of grant funds. Grants are paid to the libraries on a reimbursement basis upon the submission of acceptable records of the expenditure of the funds.

In 1973-74, twenty-five county and regional libraries are expected to participate in the project. Grants will be made on a per capita basis. An equitable distribution between headquarters and extension units will be expected. At least 40% of the grant will be spent for juvenile materials to support the American Patriot Reading Club, a Bicentennial activity being conducted by South Carolina libraries in 1974 and 1975. Libraries owning at least one book per capita may choose to spend 10% of the total grant for audio-visual materials, including recordings, filmstrips, cassettes, or prints, but not motion picture films.

3. General aims: The aim of the Book Collection Improvement Project is to strengthen the resources of South Carolina public libraries and to support the special juvenile programs.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project V-A

4. Method of administering: The Book Collection Improvement Project is administered by the Field Services staff of the State Library and financial records are maintained by the State Library.

5. Special or unique characteristics: The American Patriot Reading Club, which this project in part supports, will encourage knowledge and appreciation of state and national history and culture.

Areas of emphasis: NA

Special resources required: Books and A-V materials

6. Objectives, result of or influenced by particular economic or social conditions:
NA

7. Map of the geographical area: The attached map shows participating county and regional libraries.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library (5 branches, 2 bookmobiles)
Aiken-Bamberg-Barnwell-Edgefield Regional Library (14 branches, 2 bookmobiles
Anderson County Library (6 branches, 2 bookmobiles)
Beaufort County Library (2 branches, 1 bookmobile)
Charleston County Library (8 branches, 2 bookmobiles)
Cherokee County Library (1 branch, 1 bookmobile)
Chester County Library (1 branch, 1 bookmobile)
Colleton County Library (1 bookmobile)
Darlington County Library (3 branches, 1 bookmobile)
Dillon County Library (2 branches, 1 bookmobile)
Fairfield County Library (1 branch, 1 bookmobile)
Florence County Library (4 branches, 2 bookmobiles)
Georgetown County Library (2 branches, 1 bookmobile)
Greenville County Library (5 branches, 4 bookmobiles)

(See attached sheet for continuation)

Horry County Library (3 branches, 1 bookmobile)
Kershaw County Library (1 bookmobile)
Lancaster County Library (1 branch, 1 bookmobile)
Laurens County Library (1 branch, 1 bookmobile)
Lexington County Library (5 branches, 1 bookmobile)
Marion County Library (3 branches)
Newberry County Library (1 branch, 1 bookmobile)
Oconee County Library (3 branches, 1 bookmobile)
Richland County Public Library (5 branches, 2 bookmobiles)
Spartanburg County Library (3 branches, 2 bookmobiles)
Sumter County Library (1 bookmobile)
York County Library (3 branches, 1 bookmobile)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project V-A: BCIP

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: Will contribute materials to support childhood education programs

2. Drug abuse education: NA

3. "Right to read": Will provide the means to participate successfully in this program.

4. Environmental education: NA

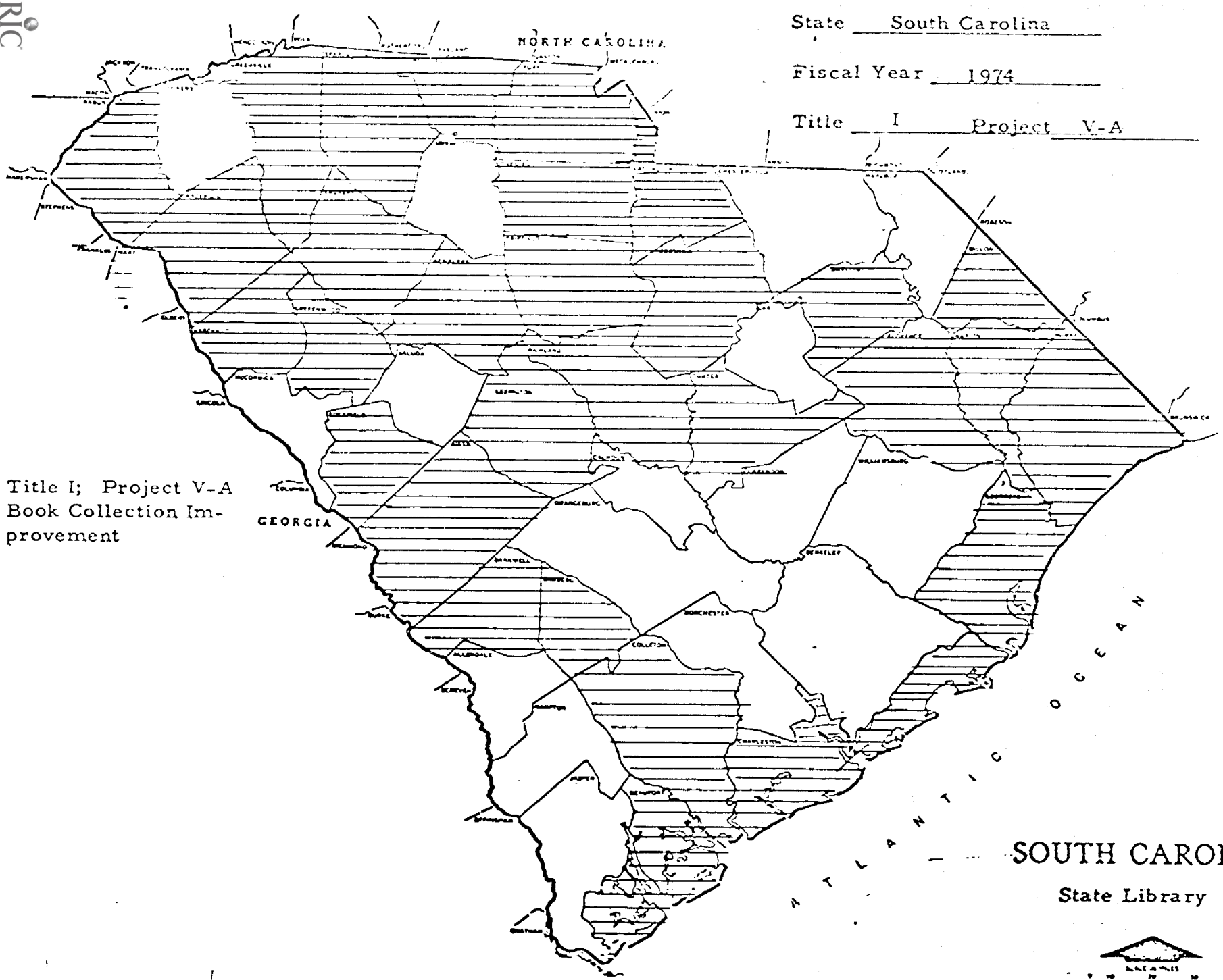
5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1974

Title I Project V-A




Title I; Project V-A
Book Collection Improvement

"REVISED FY '74 PROGRAM"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
*(Read the Instructions before completing this report)*

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1974

STATE: South Carolina

PROJECT NO.: V-B

## SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*:

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: V-B Book Collection Improvement Project-Juvenile (BCIP-J) (other)

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(Years)*: 1

b. PROJECT BEGAN: 1974

c. PROPOSED TERMINATION DATE: 1974

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 10

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 259,889

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.57 % (2) SUBURBAN: 52.43 % (3) RURAL: %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))*

(1) CHILDREN *(age 0-14)*: 85,927

(2) YOUTH *(age 15-24)*: 48,485

WORKING AGE (3) GRADUATE *(age 25-64)*: 104,122

(4) AGED *(age 65 and over)*: 21,355

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

| | | | |
|---|---|---|---|
| (1) TOTAL *(Sum of items (2) thru (11))* | | (6) OTHER ACADEMIC | |
| PUBLIC | 8 | (7) SPECIAL | |
| (3) SCHOOL | 8 | (8) HOSPITALS | |
| (4) VOCATIONAL | | (9) CORRECTIONAL | |
| (5) JR. COLLEGE | | (10) RESIDENTIAL SCHOOLS | |
| | | (11) OTHER | |

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar)*

| PROJECT | BY CATEGORY (Columns 1-7) | | | | | | | BY SOURCE (Columns 8-11) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must equal Col. 7) (11) |
| 1. Proposed | | 11,601 | 1,288 | | | | 12,889 | 12,889 | | | 12,889 |
| 2. Actual | | | | | | | | | | | |

## SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE:

DATE: Feb. 2, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

*(See reverse of this form)*

## SECTION C – DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project *(e.g., by contract, State agency, local agency).*
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area *(e.g., primary occupation, population density, depressed area.)*
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.

## SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered, special experiences and observation, effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

## INSTRUCTIONS FOR PREPARING REPORT

*(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)*

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper rightnand corner.

**At beginning of fiscal year:**

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

**At end of fiscal year for all projects:**

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B.
3. Prepare Evaluation Report required in Section D.
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est.".

## DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

| | | |
|---|---|---|
| 1. Salaries and Wages | : | Show the amount for gross salaries or wages of employees in full time equivalents. |
| 2. Books | : | Show the allowable expenditures for the purchase of books. |
| 3. Audiovisual Materials | : | Show the allowable expenditures for the purchase of audiovisual materials. |
| 4. Equipment | : | Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment. |
| 5. Contractual Services | : | Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document. |
| 6. Other Expenses | : | Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories *(e.g., scholarships, traineeships, internships, etc.).* |

**SIGN AND DATE REPORT. MAIL** *(3 copies)* **to the appropriate Regional Office of the U.S. Office of Education.**

GSA DC 73-14019

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project V-B: BCIP--Juvenile

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project supports Goal II B and aids public libraries of South Carolina in improving and enlarging their book collections in order to provide better library service.

2. General description: The Book Collection Improvement Project--Juvenile is a special program for libraries which do not qualify for the full BCIP project. It provides grants to participating county and regional libraries with which to purchase standard titles for children and young people. [Libraries which own at least one book per capita may use up to 10% of the grant for audio-visual materials (records, filmstrips or cassettes).] As well as strengthening the total library resources, materials purchased will be used to help carry-on the American Patriot Reading Club, a special Bicentennial Project being conducted in South Carolina during the summers of 1974 and 1975. Libraries receiving grants must meet minimum requirements for State and Federal Aid. Libraries must furnish the State Library with proof that current book budgets will not be reduced due to the receipt of grant funds. Grants are paid to the libraries on a reimbursement basis upon the submission of acceptable records of the expenditure of the funds.

In 1973-74, eight county and regional libraries are expected to participate in the project. Grants will be made on a per capita basis according to the juvenile population (age 0-14) as determined by the 1970 census.

3. General aims: The aims of the Book Collection Improvement Project-Juvenile are to strengthen the resources of South Carolina public libraries and to support the Bicentennial activities of the libraries, specifically the American Patriot Reading Club.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project V-B: BCIP--Juvenile

4. Method of administering. The Book Collection Improvement Project-Juvenile is administered by the Field Services Staff of the State Library and financial records maintained by the State Library.

5. Special or unique characteristics: The American Patriot Reading Club, which this project will make possible, will encourage knowledge and appreciation of state and national history and culture.

Areas of emphasis: Early childhood education

Special resources required: Book and A-V materials

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The attached map shows participating county and regional libraries.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Allendale-Hampton-Jasper Regional Library
Calhoun County Library
Chesterfield County Library
Dorchester County Library
Marlboro County Library
Saluda County Library
Orangeburg County Library
Williamsburg County Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project V-B: BCIP--Juvenile

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: Will contribute materials to support childhood education programs.

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

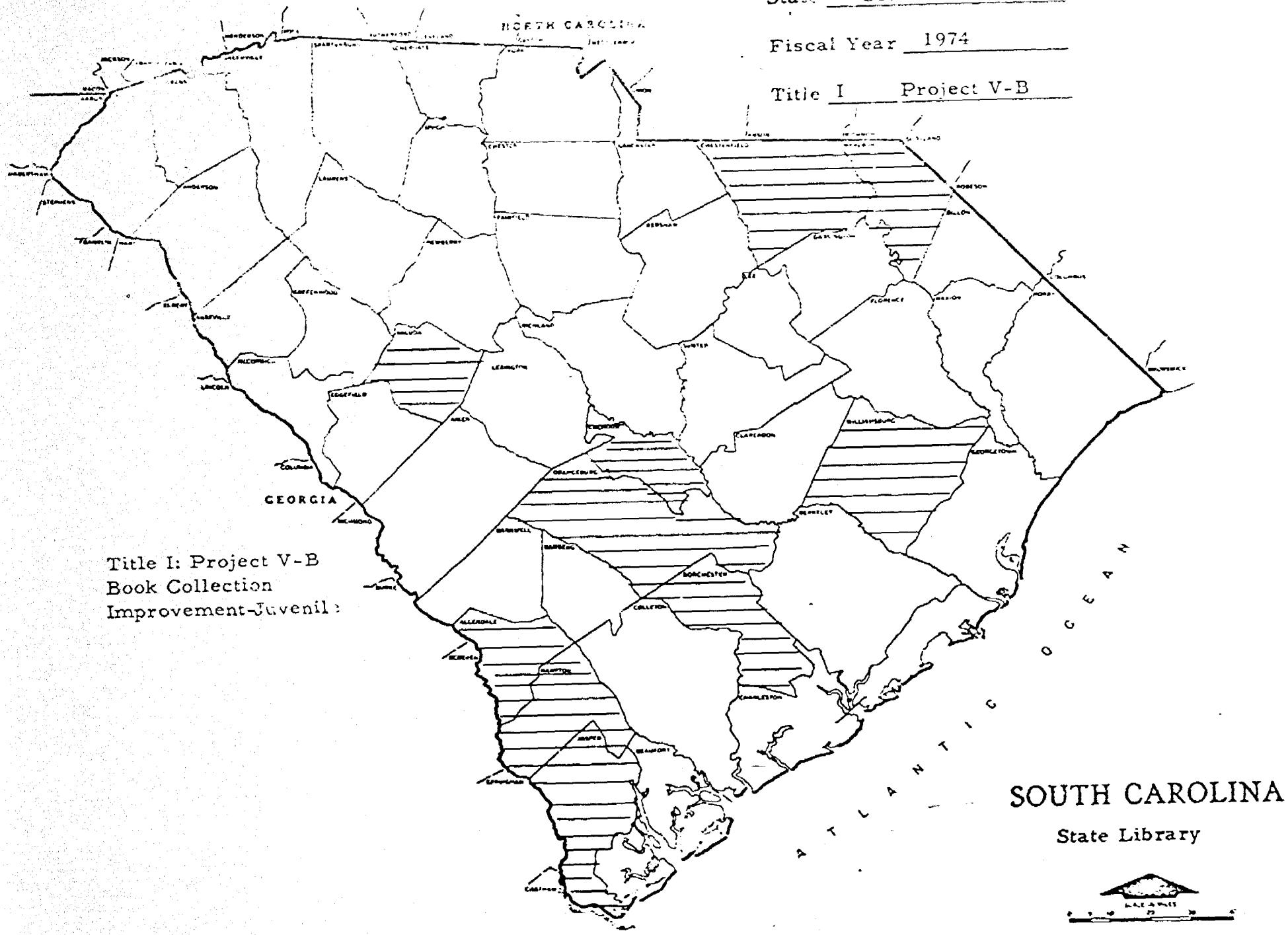
5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1974

Title I Project V-B




Title I: Project V-B
Book Collection
Improvement-Juvenile

"REVISED FY '74 PROGRAM"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
*(Read the Instructions before completing this report)*

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1974

STATE: S. C.

PROJECT NO.: VII

## SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area Code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: VII. Film Program (Other)

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(Years)*: Indefinite

b. PROJECT BEGAN: 1974

c. PROPOSED TERMINATION DATE: —

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD 3.03% (2) APPALACHIA 25.33%

b. (1) URBAN 47.57% (2) SUBURBAN — % (3) RURAL 52.43%

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (2) [ ] REFERENCE SERVICE

(3) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

| | | | |
|---|---|---|---|
| (1) CHILDREN ~~(age 0-14)~~ | 787,709 | (3) WORKING AGE/ GRADUATE ~~(age 25-64)~~ | 1,092,764 |
| (2) YOUTH ~~(age 15-24)~~ | 510,083 | (4) AGED ~~(age 65 and over)~~ | 190,960 |

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* [ ] YES [X] NO

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

| | | | |
|---|---|---|---|
| (1) TOTAL *(Sum of items (2) thru (11))* | 58 | (6) OTHER ACADEMIC | |
| (2) PUBLIC | 39 | (7) SPECIAL | |
| (3) SCHOOL | | (8) HOSPITALS | 3 |
| (4) VOCATIONAL | | (9) CORRECTIONAL | 12 |
| (5) JR. COLLEGE | | (10) RESIDENTIAL SCHOOLS | 4 |
| | | (11) OTHER | |

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)*

| PROJECT | BY CATEGORY (Columns 1-7) | | | | | | | BY SOURCE (Columns 8-11) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL *(Must equal Col. 7)* (11) |
| 1. Proposed | | | | | 75,000 | 10,356 | 85,356 | 85,356 | | | 85,356 |
| 2. Actual | | | | | | | | | | | |

## SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: [signature]

DATE: May 2, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

*(See reverse of this form)*

## SECTION C – DESCRIPTION OF PROJECT *(Complete at beginning of the year ONLY)*

The narrative description should provide all information essential to understand the general dimensions of the project. *(Type on 8 x 10 1/2 inch or 8 1/2 x 11 inch unruled white paper and submit with this form.)*

1. Include a statement which shown the contributions of this project toward attaining the goals of the long-range program.
2. Include a general description of the project.
3. Describe the general aims of the project.
4. Describe the method of administering the project *(e.g., by contract, State agency, local agency).*
5. Describe special or unique characteristics of the project, particular areas of emphasis, and special resources required to conduct this project.
6. Explain if the objectives to be served by this project are the result of or are influenced by particular economic or social conditions of the area *(e.g., primary occupation, population density, depressed area.)*
7. Include a map of the geographical area served by the project, where appropriate.
8. Identify all public and nonpublic libraries, agencies, organizations, and institutions participating in this project, by name, type of organization. Attach list.

## SECTION D - EVALUATION REPORT *(Complete for all projects at END of fiscal year report, and submit with "Actual" Annual Expenditures Report, OE Form 3114-3)*

Indicate any change in the information supplied in Section B of this form submitted at the beginning of the fiscal year. Describe accomplishment(s) and failure(s) of the project as measured by State agency evaluation criteria. Describe problems encountered, special experiences and observation, effectiveness of project in achieving objectives of the State long-range program. Attach a copy of any materials prepared for publicity of the project, such as press releases, or brochures announcing availability of scholarships. Include a copy of feature stories, news reports, and photographs.

## INSTRUCTIONS FOR PREPARING REPORT

*(OE Form 3114-1, for Titles I and III of the Library Services and Construction Act, as Amended, P.L. 91-600)*

Complete this form for each project included in the Annual Program under Titles I and III. Identify each additional sheet attached to OE Form 3114-1 with name of State, LSCA Title, fiscal year, and project number in upper righthand corner.

**At beginning of fiscal year:**

1. Complete Sections A, Item 1 of B, and Section C.
2. Submit "Proposed" Project Report before July 1 of the fiscal year during which the project will be in progress.

**At end of fiscal year for all projects:**

1. Make a copy of "Proposed" Project Report if submitted at beginning of fiscal year. Update for actual accomplishments. A project report form must be submitted for all projects.
2. Fill in line "2" of Section B;
3. Prepare Evaluation Report required in Section D;
4. Submit "Actual" Project Report with "Actual" Expenditure Report *(OE Form 3114-3)* as soon as possible after end of fiscal year but not later than September 30.

In completing this form, an answer must be provided for each numbered item and sub-items thereof. Use the letters "N.A." to fill in the space provided if a particular question is "not appropriate" to the project. If requested information is "not available" give your best estimate and so indicate by adding "est.".

## DEFINITIONS OF EXPENDITURE CATEGORIES - SECTION B

1. Salaries and Wages : Show the amount for gross salaries or wages of employees in full time equivalents.
2. Books : Show the allowable expenditures for the purchase of books.
3. Audiovisual Materials : Show the allowable expenditures for the purchase of audiovisual materials.
4. Equipment : Show the expenditures for equipment such as shelving, reading desks, typewriters, bookmobiles, and other objects of non-expendable equipment.
5. Contractual Services : Show the expenditures for services performed by an outside organization or firm. Submit two copies of each contract document.
6. Other Expenses : Show the operating expenses, such as travel, supplies, printing and postage, rental of space, and other services which do not fall into the other categories *(e.g., scholarships, traineeships, internships, etc.).*

**SIGN AND DATE REPORT. MAIL** *(3 copies)* **to the appropriate Regional Office of the U.S. Office of Education.**

GSA DC 73-14019

OE 3114-1 6/71

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VII: Film Program

## SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program:

This project fulfills Goal IC1 by making available at the State level a central collection of motion picture films.

2. General description: In order to avoid the establishment of a second film library at State level, the State Library will contract with Educational Services, Instructional Services Center, University of South Carolina to make available film services to public and state institutional libraries. The Center will house and operate the program in return for compensation from the State Library. It will purchase, maintain, and distribute motion picture films to qualifying libraries in accordance with rules and regulations adopted by the two agencies. Films purchased for the program will be adult films of cultural, educational, and informational value, preferably those adapted to use with discussion and primarily in the areas of arts, humanities, travel, and social, political and economic fields.

The State Library will plan and implement in 1974-75 a program to provide instruction and training in the handling and use of films and equipment for participating librarians. Use of the films in the community will be promoted by carefully planned publicity.

3. General aims: The general aim of this program is to demonstrate the effectiveness of 16mm films in expanding the informational resources of public and institutional libraries and in reaching a clientele as yet little affected by the library's book oriented programs. This program will strengthen the services and resources of local public and state institutional libraries economically and efficiently. Provision of a central collection of films will prevent costly duplication of resources and make available to the public a far broader selection of films than any library could provide alone.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VII: Film Program

4. Method of administering:

The program will be administered under contract by the Instructional Services Center, University of South Carolina. The State Library will maintain fiscal records and provide over-all supervision.

5. Special or unique characteristics:

For the first time public and institutional libraries will have direct access to a major film resource.

Areas of emphasis:

NA

Special resources required:

A carefully selected, balanced collection of motion picture films.

6. Objectives, result of or influenced by particular economic or social conditions:

NA

7. Map of the geographical area: The entire state

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The initial target of this project are the public and institutional libraries in the state.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project VII: Film Program

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

Films supporting each of these areas will be included in the collection for use of libraries.

3. "Right to read":

4. Environmental education:

5. Career education:

"Revised FY '74 Program"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R5712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1974

STATE: S. C.

PROJECT NO.: I

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: I; Communications Network (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: I

a. ESTIMATED TOTAL TIME SPAN (years): 10

b. PROJECT BEGAN: Fiscal 1971

c. PROPOSED TERMINATION DATE: 1980

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 3.03 % (2) APPALACHIA: 25.33 %

b. (1) URBAN: 47.5 % (2) SUBURBAN: % (3) RURAL: 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [X] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

| | | | |
|---|---|---|---|
| (1) CHILDREN | 787,709 | (3) WORKING AGE/GRADUATE | 1,092,764 |
| (2) YOUTH | 519,083 | (4) AGED | 190,960 |

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

| | | | |
|---|---|---|---|
| (1) TOTAL (Sum of items (2) thru (11)) | 4 | (6) OTHER ACADEMIC | 1 |
| (2) PUBLIC | 3 | (7) SPECIAL | |
| (3) SCHOOL | | (8) HOSPITALS | |
| (4) VOCATIONAL | | (9) CORRECTIONAL | |
| (5) JR. COLLEGE | | (10) RESIDENTIAL SCHOOLS | |
| | | (11) OTHER | |

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

| PROJECT I | BY CATEGORY (Columns 1-7) | | | | | | | BY SOURCE (Columns 8-11) | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must equal Col. 7) (11) |
| 1. Proposed Revised | | | | | | ~~1,000~~ 13,000 | ~~1,000~~ 13,000 | 12,000 | ~~1,000~~ 1,000 | | ~~1,000~~ 13,000 |
| 2. Actual | | | | | | | | | | | |

## SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estelene P. Walker, Librarian

SIGNATURE: Estelene P. Walker

DATE: Feb. 2, 1974 (Rev.) ~~July 1, 1973~~

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse for instructions)

"Revised FY '74 Program"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
*(Read the Instructions before completing this report)*

An answer is required for each item on this form.

FORM APPROVED O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1974

STATE: South Carolina

PROJECT NO.: III

## SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803)758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: 1, 4, 6

2. NAME OF PROJECT: III: Area Reference Resource Centers (Interlibrary Cooperation)

3. PROJECT DATES: [ ] INITIAL PROJECT [X] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: 20 years

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: 1988

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 %

b. (1) URBAN 47.57 % (2) SUBURBAN % (3) RURAL 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [X] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [ ] OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))*

| | | | |
|---|---|---|---|
| (1) CHILDREN | 787,709 | (3) WORKING AGE/ GRADUATE | 1,092,764 |
| (2) YOUTH | 519,083 | (4) AGED | 190,960 |

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? [ ] YES [X] NO *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)*

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

| | | | |
|---|---|---|---|
| (1) TOTAL *(Sum of items (2) thru (11))* | 3 | (6) OTHER ACADEMIC | |
| PUBLIC | 3 | (7) SPECIAL | |
| (3) SCHOOL | | (8) HOSPITALS | |
| (4) VOCATIONAL | | (9) CORRECTIONAL | |
| (5) JR. COLLEGE | | (10) RESIDENTIAL SCHOOLS | |
| | | (11) OTHER | |

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar)*

| PROJECT III | BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | BY SOURCE (Columns 8-11) FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must equal Col. 7) (11) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. Proposed | ~~15,000~~ | | | | | ~~5,000~~ | ~~20,000~~ | | ~~20,000~~ | | ~~20,000~~ |
| Revised | 15,000 | | | | | 15,000 | 30,000 | 30,000 | | | 30,000 |
| 2. Actual | | | | | | | | | | | |

## SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974 (Rev.) ~~July 1, 1973~~

(See reverse of this form)

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

"Revised FY '74 Program"

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [X] A PROPOSED PROJECT [ ] AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 19 74

STATE: S. C.

PROJECT NO.: V

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III: Project V: Interlibrary Loan Network (Interlibrary Cooperation)

3. PROJECT DATES: [X] INITIAL PROJECT [ ] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: July 1, 1972

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 3.03 % (2) APPALACHIA 25.33 %

b. (1) URBAN 47.00 % (2) SUBURBAN ____ % (3) RURAL 52.43 %

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) [ ] BIBLIOGRAPHIC SERVICES (3) [ ] REFERENCE SERVICE

(2) [ ] COMMUNICATIONS NETWORK (4) [ ] TECHNICAL PROCESSING SERVICE

(5) [X] OTHER (Specify): Interlibrary Loan

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) [ ] ECONOMICALLY DISADVANTAGED

(2) [ ] PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND %

(3) [ ] MIGRANT (4) [X] GENERAL PUBLIC AREA (5) [ ] OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

| | | | |
|---|---|---|---|
| (1) CHILDREN | 787,709 | (3) WORKING AGE/ GRADUATE | 1,092,764 |
| (2) YOUTH | 519,083 | (4) AGED | 190,960 |

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) [ ] YES [X] NO

| | | IF SPANISH SURNAMED | |
|---|---|---|---|
| (1) a. AMERICAN INDIANS | % | (2) a. MEXICAN AMERICANS | % |
| b. AMERICAN ORIENTALS | % | b. CUBAN | % |
| c. NEGRO | % | c. PUERTO RICAN | % |
| d. WHITE | % | d. OTHER | % |
| e. OTHER | % | | |

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

| | | | |
|---|---|---|---|
| (1) TOTAL (Sum of items (2) thru (11)) | 144 | (6) OTHER ACADEMIC | 28 |
| (2) PUBLIC | 40 | (7) SPECIAL | 3 |
| (3) SCHOOL | 42 | (8) HOSPITALS | 4 |
| (4) VOCATIONAL | 3 | (9) CORRECTIONAL | 7 |
| (5) JR. COLLEGE | 8 | (10) RESIDENTIAL SCHOOLS | 8 |
| | | (11) OTHER State Dept. Education | |

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

| PROJECT V | BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1) | BOOKS (2) | AUDIO-VISUAL MATERIALS (3) | EQUIPMENT (4) | CONTRACTUAL SERVICES (5) | OTHER EXPENSES (6) | TOTAL FOR PROJECT (7) | BY SOURCE (Columns 8-11) FEDERAL FUNDS (8) | STATE FUNDS (9) | LOCAL FUNDS (10) | TOTAL (Must equal Col. 7) (11) |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. ~~Proposed~~ Revised | ~~20,996~~ 20,996 | | | | | ~~20,000~~ 3,966 | ~~40,996~~ 44,962 | 3,966 | ~~20,996~~ 20,996 | ~~20,000~~ 20,000 | ~~40,996~~ 44,962 |
| 2. Actual | | | | | | | | | | | |

## SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: Feb. 2, 1974 (Rev.) ~~July 1, 1973~~

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)